

# HOJA PALAUTIANA

TERESIAN CARMELITE MISSIONARIES



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## WELCOME!



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Resuming this simple publication, "Hoja Palautiana", brings to my memory the congregational magazine Rocío Carmelitano that began its journey in 1929. Its objective is to be a bond of union, to share pastoral criteria and "to make known the founder Francisco Palau in two directions: internal enculturation and propagation of his figure, life and writings, to radiate his devotion and pave the way for his prompt beatification" (History of the Congregation CMT III-1, 27). I cannot imagine what those sisters of the thirties would do if they had the means we have today! Much later emerges, among several publications dedicated to our founder, this simple, informative sheet where there is room to excite with the captivating and prophetic features of Fr. Palau and the simplicity of Sr. Teresa Mira, and where testimonies of graces received through their intercession are shared. With my words I would like to pay homage and express the gratitude of the Congregation to the sisters who for years made possible its publication and dissemination. Today, after an impasse, it returns to our hands and awaits your collaboration to be, with a new face and new languages, what our first sisters already sensed, a space for the dissemination of holiness of life and the dissemination of the spirituality of communion so necessary in this time.

## WALKING WITH PALAUTIAN CARMEL

*We begin again with our Palautiana Leaf with the desire to continue making our saints known: Blessed Francisco Palau, the Venerable sister Teresa Mira and our brothers martyrs beatified on October 13, 2013.*

Holiness, without being an exclusive reality of our Church, is still a call addressed to all of us (Lev 11:45). Each of us must discern our path and bring out the best of ourselves as so many other brothers and sisters have done. The recognition of holiness in the **Catholic Church** comes after a long process of investigation into the lives of the people involved. There are four ways to do this:

1. The way of heroic virtues.
2. The way of martyrdom.
3. The path of exceptional causes, confirmed by ancient worship and written sources, also called "beatification equivalent canonization".
4. The way of offering life, proposed in the motu proprio **Maiorem hac dilectionem**.

In the case of Blessed Francis-

co Palau and Venerable Teresa Mira, their process began from the path of heroic virtues, while the blessed Carmelites Brothers of teaching did so from the path of martyrdom.

Today for the church to declare the sanctify of Blessed Francisco Palau and the martyred brothers there is a need of a miracle through their intercession.

In the case of the venerable sister Teresa Mira, a miracle is needed for her beatification. Hence, the importance and need to continue spreading their lives and praying for their prompt canonization.

We leave you the **Link** where the indications appear on how to share the graces or miracles obtained through the intercession of Francisco and Teresa.

